

Study Objectives

MPLS
Sept 27, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- 1 John Structural Diag. Chap 2.18-19 Content Review
- Some Study Reference Tools

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Sabbath Rest

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

I praise, praise You anyway

[Link](#)

[Link](#)

Salvation Has Been Brought Down

1. Je - sus gave His life a ran - som yon - der on Cal - va - ry,

On Mount Cal - va - ry, cru - el Cal - va - ry;

The image shows a musical score for the hymn 'Salvation Has Been Brought Down'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: '1. Je - sus gave His life a ran - som yon - der on Cal - va - ry, On Mount Cal - va - ry, cru - el Cal - va - ry;'. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Lyrics & Music - Albert E. Brumley (1940)
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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Who-

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

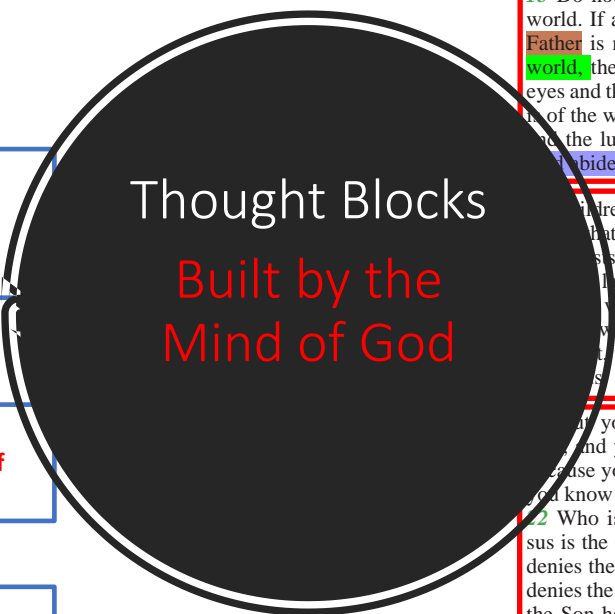
ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling



Thought Blocks

Built by the Mind of God

Column 2

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but of the world. 17 And the world passes away, and the lust of it; but he who does the will of the Father abides for ever.

18 My little children, it is the last hour; and as you have heard that antichrist is coming, so now many deceivers have come; therefore we know that the hour is almost at hand. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, so that it might be plain that they all are deceivers and liars.

20 Do not be deceived; you have been anointed by the Holy Spirit and you all know. 21 I write to you, not because you do not know the truth, but because you do know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Forgiven Overcome
Abides & Known

We love Father not world
Abide forever

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[Empty box]

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158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

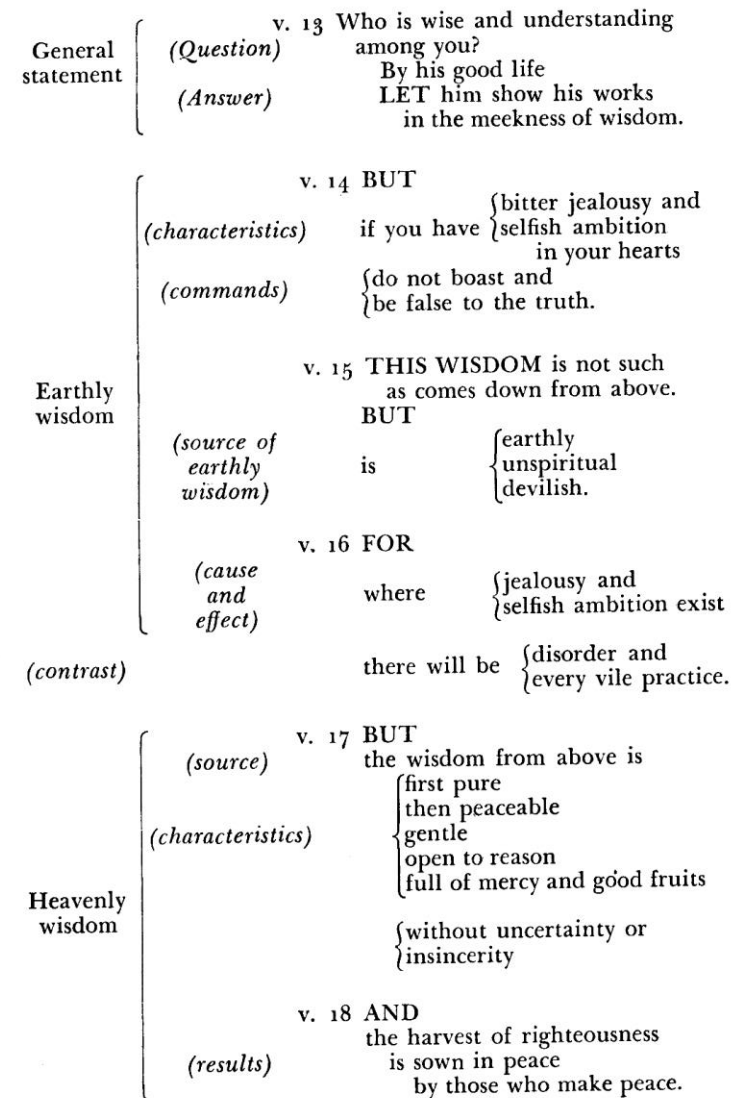
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

As we work through the Structural Diagram, be reflecting in the background of your mind what the main theme, central point and conceptual emphasis is of the paragraph. Keeping in mind the need to retain the primary goal of John in the Epistle. Everything must work together! Be in Sync.

Levels 1-4

Structural Diagram: 1 JN 2. 18-19

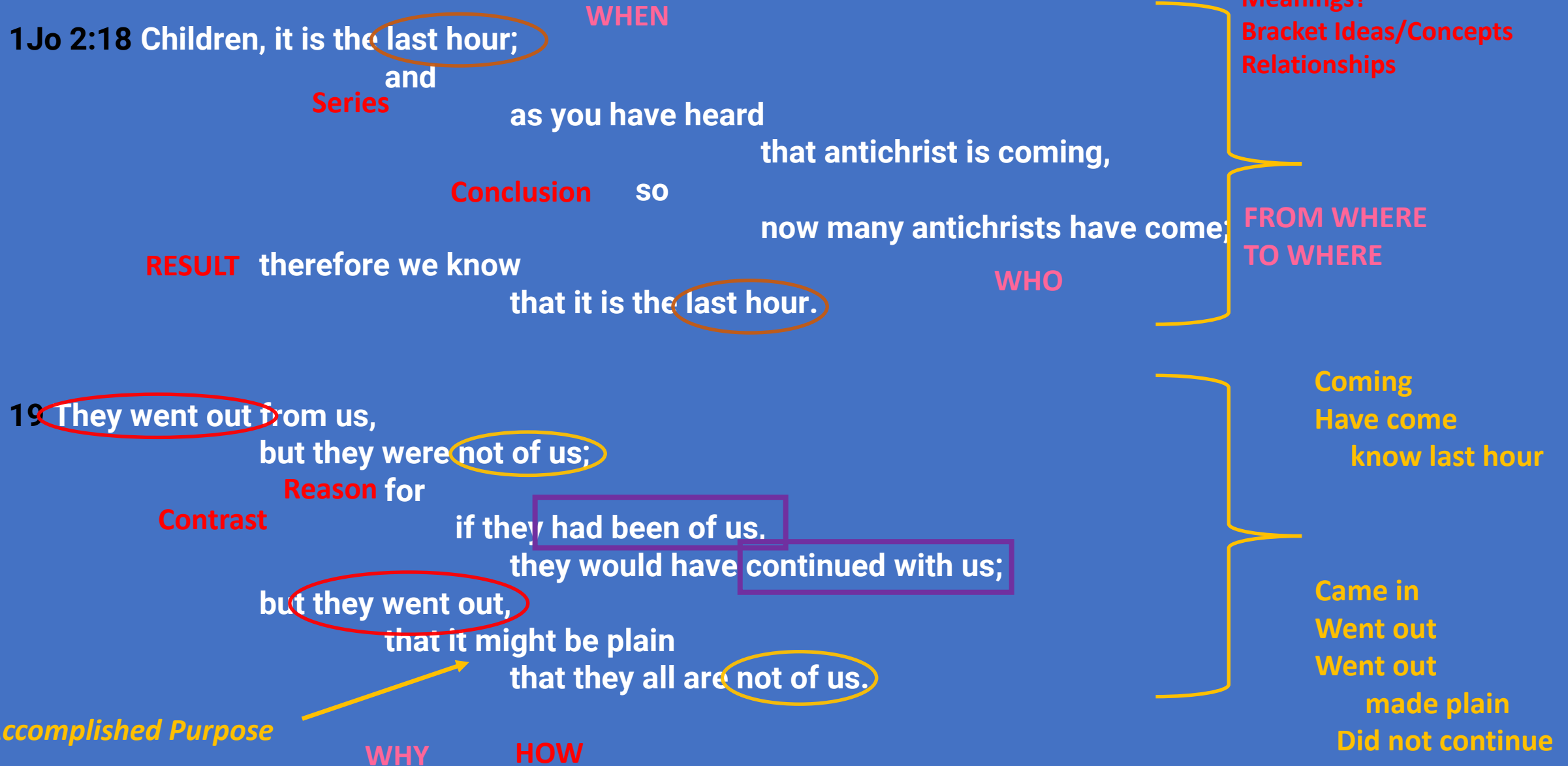
Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

1Jo 2:18 Children, it is the last hour;
and
as you have heard
that antichrist is coming,
so
now many antichrists have come;
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Structural Diagram: 1 JN 2. 18-19

Levels 1-4



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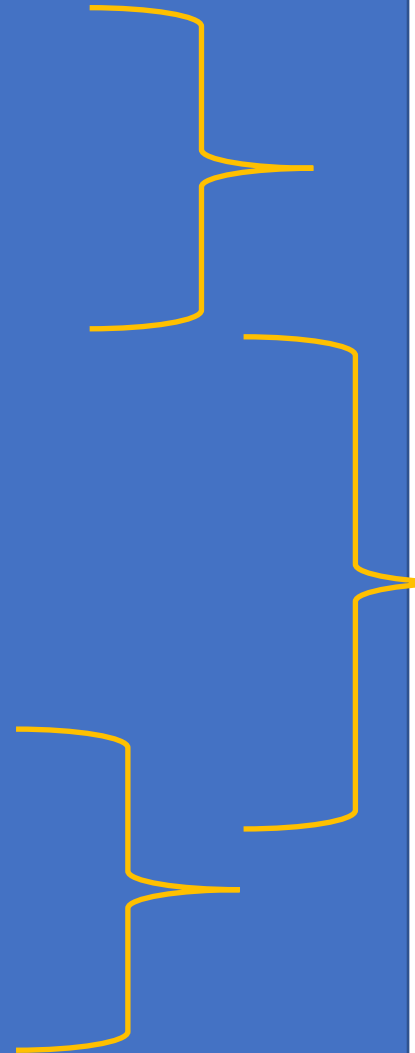
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Key Words & Phrases

Abides	Jesus
Antichrist	Keep
Because	Know
Believe	Laid down His Life
Blood	Light
Born Of God	Love
Brother	Overcome
Christ	Perfect
Commandment	Righteous
Confidence	Savior
Darkness	Sin
Eternal Life - Life	Son
Fellowship	Son Jesus Christ
From The Beginning	Son Of God
God	Spirit
Hates	Spirit Of God Write

LINK

antichrist STRONGS NT 500 ἀντίχριστος
 ????? STRONGS NT ???:
 ????? STRONGS NT ???:

STRONGS NT 2889: κόσμος

What is the 'of us'?

Column 1

Fellowship 'a joint-participation'
w/in ETERNAL LIFE

Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

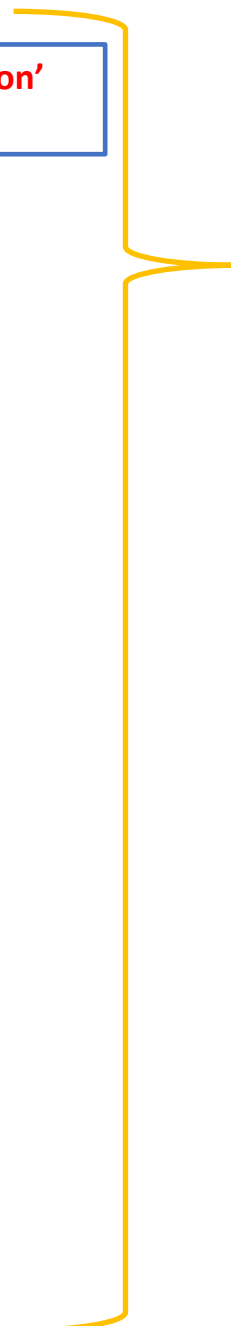
Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling

Column 2

Forgiven Overcome
Abides & Known

We love Father not
world Abide forever



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What is the 'of us'?

Birthed



*God's Eternal Purpose
Made Known*

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What is the 'of us'?

Confirming Who You Are

Birthed



*God's Eternal Purpose
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Birthed



What is the 'of us'?


Confirming Who You Are

Birthed



*God's Eternal Purpose
Made Known*

*We LIVE out from Who we are!
Not from who we are going to be but the 'I AM'*



1Jo 2:19 They went out **from us**, but they were not **of us**; for if they had been **of us**, they would have continued **with us**; but they went out, that it might be plain that they all are not **of us**.

(RSV)



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15

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21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1Jo 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

(RSV)

when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses

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11 For this is the mark by which you know the Son of God: he who confesses the works of Jesus Christ who came in the flesh and abides in him, he who does not love his brother who has seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

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1 John RSV ANTICHRIST

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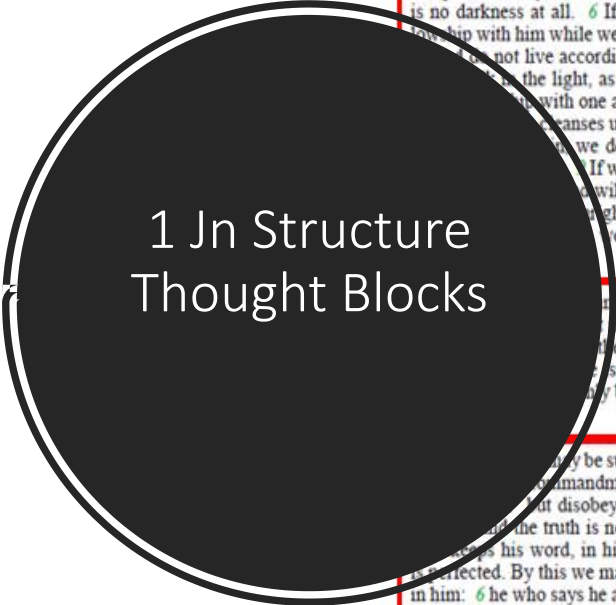
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The Group ‘of us’

The Group ‘not of us’



1 Jn Structure Thought Blocks

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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him, but do not love our brother, we deceive ourselves, and the blood of Jesus which cleanses us from all sin does not cleanse us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and we do not have his love in us.

11 Writing this to you so that you may not be deceived by anyone who does sin, we know that the Son of God has appeared in the flesh, and the expiation for our sins is through him; but also for the sins of the world. 12 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 13 No one who denies the Son has the Father. He who confesses the Son has the Father also. 14 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 15 And this is what he has promised us, eternal life.

16 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 17 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 18 He who says he is in the light and hates his brother is in the darkness still. 19 He who loves his brother abides in the light, and in it there is no cause for stumbling. 20 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

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3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us, for if they had been of us, they would have continued with us, but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Link

Asking and Answering Questions

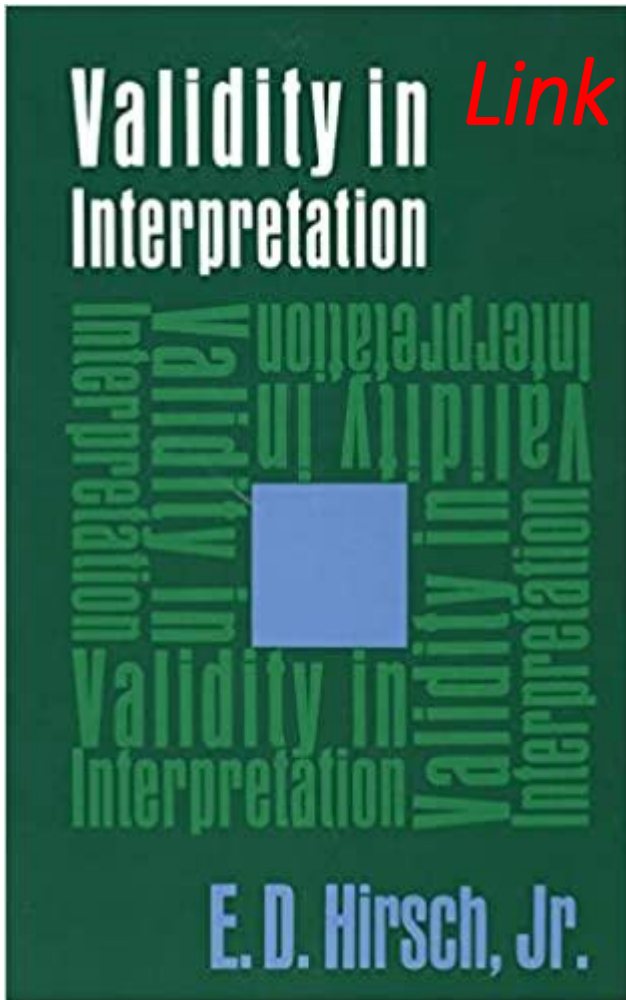
POWTOON 4EDU



The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases, clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several kinds of questions:

1. *Explanatory*: What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
2. *Reason*: What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
3. *Implication*: what is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
4. *Relationship*: What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
5. *Progression*: Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?



By demonstrating the uniformity and universality of the principles of valid interpretation of verbal texts of any sort, this closely reasoned examination provides a theoretical foundation for a discipline that is fundamental to virtually all humanistic studies. It defines the grounds on which textual interpretation can claim to establish objective knowledge, defends that claim against such skeptical attitudes as historicism and psychologism, and shows that many confusions can be avoided if the distinctions between meaning and significance, interpretation and criticism are correctly understood.

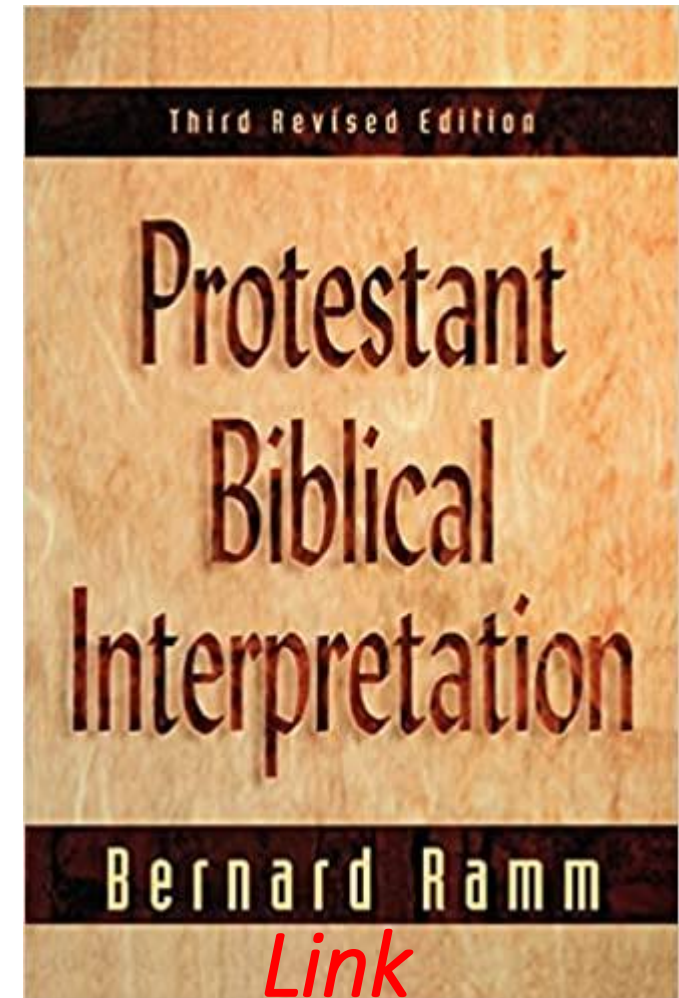
HOW DO WE KNOW THAT WE HAVE THE AUTHOR'S INTENDED MEANING?

by ANDY WOODS [Link](#)

Since its publication in 1950, *Protestant Biblical Interpretation* has been a standard introduction to hermeneutics in evangelical colleges and seminaries. Twice revised, this textbook has sold well over 100,000 copies. Now this venerable resource is available in a paperback edition.

"Hermeneutics," writes the author, "is the science and art of Biblical interpretation. . . . As such it forms one of the most important members of the theological sciences. This is especially true for conservative Protestantism, which looks on the Bible as . . . the only authoritative voice of God to man."

After surveying the history of biblical interpretation, the author devotes seventy pages to explicating "the Protestant system of hermeneutics." He then discusses the doctrinal, devotional, and practical uses of the Bible. Following a chapter on the hermeneutical dimension of the problem of biblical inerrancy and secular science, he concludes with chapters on the interpretation of types, prophecy, and parables.



Arthur W. Kornhauser

Revised by Diane M. Enerson

HOW TO STUDY

Suggestions for
High School & College Students

THIRD EDITION

How to Study
Suggestions for High-School and College Students

Third Edition

[Arthur W. Kornhauser](#)

3d edition

A complete guide for successful studying, *How to Study* is concise, practical, time-tested, and free of gimmicks. Designed originally for freshmen at the University of Chicago, this smart book has helped generations of students throughout the country improve their skills in learning quickly and effectively. It offers a no-nonsense plan of action filled with techniques, strategies, exercises, and advice for:

*Mastering rather than just memorizing material

*Learning the secrets of mental preparation before tackling difficult assignments or exams

*Strengthening skills for better reading, note taking, and listening

*Improving use of time in the classroom, the library, and at home

It offers a wealth of advice, from the commonsensical (“Never begin study immediately after eating” and “Check every tendency to daydream”) to the more psychological (“Use your knowledge by thinking, talking, and writing about the things you are learning”).

Thoroughly revised and updated, this powerful little book can help any motivated and capable student work smarter, not just harder, from high school through college.

When he wrote *How to Study* Arthur W. Kornhauser (1896-1990) was associate professor of business psychology at the University of Chicago.

Think critically in your reading.

Think critically in your reading. Draw your own conclusions. Go beyond the book. Spend a large part of your study time thinking over the material you read rather than merely memorizing the points. Too many students accept blindly as truth whatever they see on a printed page. A safer attitude is one that carefully weighs and considers the facts, opinions, and theories that are read. Nothing is true simply because it is in a book. Nor is it either true or false merely because it fits in, or fails to fit in, with your previous notions. Above everything else, cultivate an open-minded attitude toward the subject of your reading. Be ready to believe, but not too ready. Examine the evidence and the reasoning back of an author's conclusions. Be willing to suspend judgment where you are not convinced.

In thinking over what you are reading, ask yourself such questions as these: Is the writer citing facts accurately? Does he distinguish between facts and opinions? Do his conclusions follow necessarily from his evidence? Do his conclusions agree with your own independent views? By considering these questions you will come to conclusions of your own, whether they happen to agree with the author's or not. Be sure, however, to view your own conclusions as tentative and subject to change.

Your thinking must do more than arrive at critical conclusions. Find illustrations and applications of the points read. Think what further conclusions follow. What are the implications of the author's view? What light does this reading throw on other problems you have been struggling with? Let your new reading continually stimulate thought on a host of related topics.

1Jo 2:14
1Jo 2:17
1Jo 3:1
1Jo 3:8
1Jo 3:9
1Jo 3:10
1Jo 4:1
1Jo 4:2
1Jo 4:3
1Jo 4:4
1Jo 4:6
1Jo 4:7
1Jo 4:9
1Jo 4:15
1Jo 5:1
1Jo 5:2
1Jo 5:3
1Jo 5:4
1Jo 5:5
1Jo 5:9
1Jo 5:10
1Jo 5:12
1Jo 5:13
1Jo 5:18
1Jo 5:19
1Jo 5:20

1Jo 2:14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word **of God** abides in you, and you have overcome the evil one.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will **of God** abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children **of God**; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son **of God** appeared was to destroy the works of the devil.

1Jo 3:9 No one born **of God** commits sin; for God's nature abides in him, and he cannot sin because he is born **of God**.

1Jo 3:10 By this it may be seen who are the children **of God**, and who are the children of the devil: whoever does not do right is not **of God**, nor he who does not love his brother.

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are **of God**; for many false prophets have gone out into the world.

1Jo 4:2 By this you know the Spirit **of God**: every spirit which confesses that Jesus Christ has come in the flesh is **of God**,

1Jo 4:3 and every spirit which does not confess Jesus is not **of God**. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are **of God**, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:6 We are **of God**. Whoever knows God listens to us, and he who is not **of God** does not listen to us. By this we know the spirit of truth and the spirit of error.

1Jo 4:7 ¶ Beloved, let us love one another; for love is **of God**, and he who loves is born **of God** and knows God.

1Jo 4:9 In this the love **of God** was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:15 Whoever confesses that Jesus is the Son **of God**, God abides in him, and he in God.

1Jo 5:1 ¶ Every one who believes that Jesus is the Christ is a child **of God**, and every one who loves the parent loves the child.

1Jo 5:2 By this we know that we love the children **of God**, when we love God and obey his commandments.

1Jo 5:3 For this is the love **of God**, that we keep his commandments. And his commandments are not burdensome.

1Jo 5:4 For whatever is born **of God** overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son **of God**?

1Jo 5:9 If we receive the testimony of men, the testimony **of God** is greater; for this is the testimony **of God** that he has borne witness to his Son.

1Jo 5:10 ¶ He who believes in the Son **of God** has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son.

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1Jo 5:20 And we know that the Son **of God** has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.

(RSV)

Matthew 7:22-23

Many will say to Me on that day, “Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?” ²³ And then I will declare to them, “I never knew you; depart from Me, you who practice lawlessness.”

Heb 10:26

Heb 6:6

18 ¶ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

[Mt 24:5,24](#); [Joh 21:5](#); [2Th 2:3](#); [1Ti 4:1](#); [2Ti 3:1](#); [Heb 1:2](#); [2Pe 2:1](#); [3:18](#); [2Jo 1:7](#)

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

[De 13:13](#); [Ps 41:9](#); [Mt 24:24](#); [Joh 6:37](#); [10:28-29](#); [Ac 20:30](#); [1Co 11:19](#); [2Ti 2:19](#)

Differences and similarities between “anti-christs” and “son of perdition”?

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the

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4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Who-

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is

(RSV) Verse List

- 1Jo 2:18
- 1Jo 2:22
- 1Jo 4:3
- 2Jo 1:7

1Jo 2:18 ¶ Children, it is the last hour; and as you have heard that **antichrist** is coming, so now many antichrists have come; therefore we know that it is the last hour.

1Jo 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the **antichrist**, he who denies the Father and the Son.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of **antichrist**, of which you heard that it was coming, and now it is in the world already.

2Jo 1:7 ¶ For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the **antichrist**.

(RSV)

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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1 John RSV ANTICHRIST

Cross References

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FORMAT BY: VERSE PARAGRAPH

Textus Receptus

2:18 Παιδιά ἐσχάτη ὥρα ἐστίν καὶ καθὼς ἠκούσατε ὅτι ὁ ἀντίχριστος ἔρχεται καὶ νῦν ἀντίχριστοι πολλοὶ γέγονασιν ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν

Interlinear Reverse Interlinear

English (KJV) [?]	Strong's	Inflected, Root & Transliterated	Parsing
antichrist	g500	ἀντίχριστος ἀντίχριστος antichristos	N-NSM



Did you mean to search for the number **500**?

ἀντίχριστος

Transliteration

antichristos (Key)

Pronunciation

an-tee'-khris-tos



Part of Speech

masculine noun

Root Word (Etymology)

From ἀντί (G473) and Χριστός (G5547)

Greek Inflections of ἀντίχριστος [?]

mGNT

5x in 3 unique form(s)

TR

5x in 3 unique form(s)

LXX

0x in 0 unique form(s)

ἀντίχριστοι — 1x

ἀντίχριστος — 3x

ἀντιχρίστου — 1x

1 Strong's Number:

G500

Greek:

antichristos

Antichrist:

can mean either "against Christ" or "instead of Christ," or perhaps, combining the two, "one who, assuming the guise of Christ, opposes Christ" (Westcott). The word is found only in John's epistles,

(a) of the many "antichrists" who are forerunners of the "Antichrists" himself, **1Jo 2:18, 22; 2Jo 1:7;**

(b) of the evil power which already operates anticipatively of the "Antichrist," **1Jo 4:3.**

What the Apostle says of him so closely resembles what he says of the first beast in **Rev. 13**, and what the Apostle Paul says of the Man of Sin in **2 Thess. 2**, that the same person seems to be in view in all these passages, rather than the second beast in **Rev. 13**, the false prophet; for the latter supports the former in all his Antichristian assumptions.

Note: The term *pseudochristos*, "a false Christ," is to be distinguished from the above; it is found in **Mat 24:24; Mar 13:22.** The false Christ does not deny the existence of Christ, he trades upon the expectation of His appearance, affirming that he is the Christ. The Antichrist denies the existence of the true God (Trench, Syn. XXX).

Outline of Biblical Usage [?]

I. the adversary of the Messiah

Strong's Definitions [?]

ἀντίχριστος **antíchristos**, an-tee'-khris-tos; from G4 the Messiah:—antichrist.

Thayer's Greek Lexicon [?]

STRONGS NT 500: **ἀντίχριστος**

ἀντίχριστος, -ου, ὁ, (**ἀντί** against and **Χριστός**, li Philo de somn. l. ii. § 27, etc., Justin, quaest. et resp., [see Sophocles Lexicon, under the word, cf. Trench, § **Messiah**, a most pestilent being, to appear just before concerning whom the Jews had conceived diverse opi Daniel 11:36ff; Daniel 7:25; 8:25, partly from Ezekiel 3 *Eisenmenger*, Entdecktes Judenthum, ii. 704ff; *Gesen* Encycl. iv. 292ff under the word Antichrist; *Böhmer*, Di Schneckenburger, in the Jahrb. f. deutsche Theol. vol. iv., p. 403ff THE NAME

ἀντίχριστος was formed perhaps by John, the only writer in the N. T. who uses it, [five times]; he employs it of the corrupt power and influence hostile to Christian interests, especially that which is at work in false teachers who have come from the bosom of the church and are engaged in disseminating error: 1 John 2:18 (where the

(Strong's Definitions Legend)

meaning is, 'what ye have heard concerning Antichrist, as about to make his appearance just before the return of Christ, is now fulfilled in the many false teachers, most worthy to be called antichrists,' [on the omission of the article cf. Buttman, 89 (78)]; 1 John 4:3; and of the false teachers themselves, 1 John 2:22; 2 John 7. In Paul and the Rev. the idea but not the name of Antichrist is found; yet the conception differs from that of John. For Paul teaches that Antichrist will be an individual man [cf. B. D. as below], of the very worst character (**τὸν ἄνθρ. τῆς ἁμαρτίας**; see **ἁμαρτία**, 1), instigated by the devil to try to palm himself off as God: 2 Thessalonians 2:3-10. The author of the Apocalypse discovers the power of Antichrist in the sway of imperial Rome, and his person in the Emperor Nero, soon to return from the dead: Revelation 13 and Revelation 17. (Often in ecclesiastical writings.) [See B. D. under the word (American edition for additional references), also B. D. under the article, Thessalonians, Second Epistle to the; *Kähler* in Herzog edition 2, i. 446f; *Westcott*, Epistles of St. John, pp 68, 89.]



- *The question is:*

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